



## Prospective Board Member Nomination Form

(The following information is for internal use only)

We make every effort to ensure the composition of our board will reflect the diversity of our community. Toward that end, we ask that you please provide specific feedback and information which may help us better understand your personal interests and desires regarding Community Access Television. Please feel free to leave blank anything you do not wish to answer. Decisions will not be based on any single variable.

Mr.  Mrs.  Ms.  Dr.  Honorable

Name: \_\_\_\_\_

Regarding PAC 14 & Community Access TV, what specifically interests/motivates you?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Place provide the requested contact information.**

Job Title or description: \_\_\_\_\_

Home address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cellular phone: \_\_\_\_\_

Home E-mail: \_\_\_\_\_

Work address: \_\_\_\_\_

Work phone: \_\_\_\_\_ Work Email: \_\_\_\_\_

### **Affiliations**

Business/Social Clubs: \_\_\_\_\_

Board Memberships (Current and Past):

\_\_\_\_\_  
\_\_\_\_\_

**Expertise / Interest**

Please place an 'X' next to the items which indicate your personal areas of *Expertise*; of which you are willing to offer PAC 14. Please place an 'X' next to items which indicate your personal areas of *Interest*; of which you are willing to volunteer time and effort.

	<u>Expertise</u>	<u>Interest</u>		<u>Expertise</u>	<u>Interest</u>
Financial	<input type="checkbox"/>	<input type="checkbox"/>	Marketing	<input type="checkbox"/>	<input type="checkbox"/>
Management	<input type="checkbox"/>	<input type="checkbox"/>	Public Relations	<input type="checkbox"/>	<input type="checkbox"/>
Legal	<input type="checkbox"/>	<input type="checkbox"/>	Web Development	<input type="checkbox"/>	<input type="checkbox"/>
Fundraising	<input type="checkbox"/>	<input type="checkbox"/>	Community Relations	<input type="checkbox"/>	<input type="checkbox"/>
Grant Writing	<input type="checkbox"/>	<input type="checkbox"/>	Public Policy Liaison	<input type="checkbox"/>	<input type="checkbox"/>
Strategic Planning	<input type="checkbox"/>	<input type="checkbox"/>	(State / Local PEG legislative representative)		
Vol. Coordinator	<input type="checkbox"/>	<input type="checkbox"/>	Other (Please describe)	<input type="checkbox"/>	<input type="checkbox"/>
Video Production	<input type="checkbox"/>	<input type="checkbox"/>	_____		
Producer Mentor	<input type="checkbox"/>	<input type="checkbox"/>	_____		

**Commitment of Time**

PAC 14 Inc., board meetings are held the first Tuesday of each month at 4:00 PM and typically last one to two hours. Other board requests, duties or time sensitive issues may increase your personal commitment of time. Do you anticipate conflicts regarding meeting attendance and commitment of time?       No       Yes

Other Volunteer Experience, Interest and/or Comments:

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Thank You!

Please return your completed application along with a resume or bio if one is available to:

**PAC 14, Inc.,  
University Mailbox 3171  
Salisbury, MD 21801  
410-677-5014**

Please mark the envelope CONFIDENTIAL