



Board Member Application

(The following information is for internal use only)

We make every effort to ensure the composition of our board will reflect the diversity of our community. Toward that end, we ask that you please provide specific feedback and information which may help us better understand your personal interests and desires regarding Community Access Television. Please feel free to leave blank anything you do not wish to answer. Decisions will not be based on any single variable.

Mr. Mrs. Ms. Dr. Honorable

Name: _____

Home address: _____

Home E-mail: _____

Cellular phone: _____

Job Title and Company or Description:

Work address: _____

Work Email: _____

Work phone: _____

Affiliations

Business/Social Clubs:

Board Memberships (Current and Past):



Expertise / Interest

Please place an 'X' next to the items which indicate your personal areas of *Expertise*; or your personal areas of *Interest*; of which you are willing to volunteer time and effort.

| | <u>Expertise</u> | <u>Interest</u> | | <u>Expertise</u> | <u>Interest</u> |
|---------------------|--------------------------|--------------------------|----------------------------------|--------------------------|--------------------------|
| Financial | <input type="checkbox"/> | <input type="checkbox"/> | Public Policy | <input type="checkbox"/> | <input type="checkbox"/> |
| Marketing | <input type="checkbox"/> | <input type="checkbox"/> | Video Production | <input type="checkbox"/> | <input type="checkbox"/> |
| Management | <input type="checkbox"/> | <input type="checkbox"/> | Producer Mentor | <input type="checkbox"/> | <input type="checkbox"/> |
| Public Relations | <input type="checkbox"/> | <input type="checkbox"/> | Liaison Strategic Planning | <input type="checkbox"/> | <input type="checkbox"/> |
| Legal | <input type="checkbox"/> | <input type="checkbox"/> | Vol. Coordinator | <input type="checkbox"/> | <input type="checkbox"/> |
| Web Development | <input type="checkbox"/> | <input type="checkbox"/> | Other (<i>Please describe</i>) | <input type="checkbox"/> | <input type="checkbox"/> |
| Fundraising | <input type="checkbox"/> | <input type="checkbox"/> | _____ | | |
| Community Relations | <input type="checkbox"/> | <input type="checkbox"/> | _____ | | |
| Grant Writing | <input type="checkbox"/> | <input type="checkbox"/> | _____ | | |

Commitment of Time

PAC 14 Inc., board meetings are held the **first Tuesday of each month at 4:00 PM** and typically last **one to two hours**. Other board requests, duties or time sensitive issues may increase your personal commitment of time. Do you anticipate conflicts regarding meeting attendance and commitment of time? No Yes

Regarding PAC 14 & Community Access TV, what specifically interests/motivates you?

Other Volunteer Experience, Interest and/or Comments:

Please return your completed application along with a resume or bio and mark the envelope CONFIDENTIAL

**PAC 14, Inc.,
University Mailbox 3171
Salisbury, MD 21801
410-677-5014**

Thank you!